# PROFORMA FOR RECOMMENDING THE TEACHERS FOR STATE AWARDS 2017

The details for assessment of work of the Teachers for selection by the Inspecting Officer are given below:

- 1. Name of the Teacher.
- 2. Father/Husband Name.
- 3. Date of Birth.
- 4. Qualifications:
  - a) Academic.
  - b) Professional.
- 5. Service Particulars:
  - a) Date of joining into service.
  - b) Length of continuous service as on 5th September.
  - c) Present designation.
  - d) Name of the School in which he/she is working with postal address and PIN CODE.
  - e) Permanent Postal Address
    (Residential and Telegraphic
    Address with PIN CODE)

    New 37 Bank

6. Details of service rendered:

Name of the School	Primary	Management	Period of service details from appointment data-to-date	Service rendered in Agency /Slum area, if any	Subjects taught
1	2	3	4	\$	6

### 7. Academic achievements:

Year		Subjects taught	\$.s.c	VII	Other Classes
Ĺ	Number appeared:				
	Number Passed:				
	Pass Percentage:		<del>-</del>		1 •••1
	Average Marks in the subject:	1	<del> </del>		

Note: The above particulars should be furnished for the last five years.

79/ 8. Participation of the Teachers in the activities of Parent-Teacher Association. 9. Special work done for raising the and Birth 100 and and an arms. standards of Education (Work done by the teacher should be noted in this proforma against each item briefly, but not objective type i.e., Yes or No). a) Steps taken by the Teachers to increase enrolment in the school and mobilization of out of School Children and to avoid drop-outs. Year Enrelment Retention b). Give enrollment/retention Percentage Percentage percentage figures for the last 3 years of the School. 10. Activities undertaken for strongthening : National integration (Give datails): a). N.C.C. b). Scouts and Guides Jumboree c). **d**). Camps e) National Green Crops. f). Other activities, if any 11. Inculcating interest if Co-curricular and Extra-curricular activities among the the students (Work done by the teacher should be noted against each item briefly but not objective type i.e., Yas or No). hald/Not hald: a) Annual day function participation b)-Culture programmes Pesticipated ... mound training given to students to participate in competitions (furnish details) mar base . . School Lavel Mandal Level

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Illeen District Level

State Level

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		c).	Departes/Elocution/Quiz Competition	INSTITUTE THAT IT IS TO THE TOTAL THE TOTAL TO THE TOTAL
			sports in which the students were.	er per de la companya
			made to participate (Give details):	•
				J1#,2} ₹ * * * * *
		i.		
		**	THE SCHOOL FEASI	
			<u>.</u>	
		ii.	Inter-District Level	1 3 1 5 5
		III.	State Level	
		,	DOGGE LEVEL	:
		ł۷.	National Level	:
				·
		d).	Excursion/Tours to the Important	•
			Prince and the same of the sam	•
			places conducted (Mention the place	ces .
			and periods):-	
				• •
		10	4. Within the State	Company of the second
			il. Outside the State	
			States the State	· · · · · · · · · · · · · · · · · · ·
			and the second second	<i>15.</i>
		c).	Participation in the community	;
			service (furnish details); -	**** *********************************
			,	,
		í.	Social work	· Andrew State of the State of
		1.	SOCIAL MOLK	• * * *
				•
		li.	Clean and Green	:
		ili.	Health campaigns	
		****	Louis campaigns	:
		<b>.</b> .		•
12.	,	Cont	ribution of the teacher for physical	
		deve	elopment of the school (Give details	<b>):</b>
			,	•
	a١	Acen	mmodation	
	٠,	71000	ANTIOGEOG!	•
	D)	Furn	iture "	Complete Market Control of the Section 2015
				-
	c)	Othe	r Aids	•
	•		•	Carrier of the second of the second
13.		Cont	ribution of the Teacher for	The second of th
-3.				;
			iopment of Students' Educational	
		Stan	dards:-	
			1 at 4 d.	· · · · · · · · · · · · · · · · · · ·
	a).	Inne	ovating Methods of Teaching	
			and the second of the second o	•
	L.1		. 18	
	D),	ACU	vity packs	:
			THE HE HALLENDER	
	c).	Tea	ching Leaming Material	:
	-			
	dì	Eval	luation tools developing	
	٠,٠	₩. V <b>*d</b> i	described descripting	ii - 東野株のWapeをサインスク
		,	uste data. William in the	
14.			ribution of Teachers for promoting	
		litera	icy in general.	· · · · · · · · · · · · · · · · · · ·
			-	
	a١	Part	icipation in Akshar Sankanrati	1
	-,,			•
		(50 )	be certified by Collector)	
			Andread Control of the Control of th	
	b).	Back	to School Programme	:
	-		লি নাই কিনিটার বুল	

15.	Interest in helping the gifted/handler /mentally retarded and backward stu			<i>,</i> 0 ,
16.	Educational Innovative Writings usef to the Students (Give details):	ful :	. ,	
	a). If text book author, details of the book (s);	e		
	i). Class	:		
	II). Subject	:		
	iii). Year	· <b>;</b>		
	b). Publication of Articles in (Give details during last 3 years)	): -	Name of the Journal	Year of Publication
	i, State Level	:		
	II. National Journal	:		
17.	Awards received previously, if any (Give details)	:		
18.	Relationship with (PTA mastings): -			
	i). Students	:		
	ii). Teachers	•		
	iii). Parents	;		
19.	Any other achievements not mantion above.	red :		
20.	Brief note on criminal or other cases against the teacher and character of teacher.			
21.	Specific Remarks of the Inspecting C justifying award for the teacher (one para).	Officer:		
PLA	CE:		SIGNATURE O	P THE
DAT	<b>E</b> :		INSPECTING OF	
22.	Remarks/Recommendation of the DISTRICT EDUCATIONAL OFFICER (Specific remarks justifying the recommendation)	;		·
PLA	CE:		SIGNATURE OF	
	-	DISTRI	CT EDUCATION	AL OFFICER

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## CERTIFICATE OF ANTECHDENTS AND CHARACTER

This is to certify that	by District Salartian Commission
recommended for State Award, 2011	by District Selection Committee has an absolutely
clean record of service and faultiess at	ntecedents and that no enquires or local proceeding
of any kind, departmental or otherwise	e, are pending against him/her.

PLACE:

DATE:

SIGNATURE OF THE DISTRICT EDUCATIONAL OFFICER WITH OFFICIAL SEAL

### PROFORMA FOR RECOMMENDING THE TEACHER EDUCATORS OF DIETS/IASES/CIES AND PHYSICAL EDUCATION FOR STATE AWARDS

The details for assessment of work of the Teacher Educator for selection by the Supervising Officer are given below:

		•	
1.	Na	me of the Teacher Educator.	:
2.	Fat	her/Husband Name.	:
3.	Dat	te of Birth.	
ł.	Qua	allfications: • tipping	titaan salassa L
	<b>a</b> ) A	Academic.	: 90:
	b) P	Professional.	
•	Sen	vice Particulars: -	or the second
	a)	Date of joining into service.	international control of the second of the s
	b)	Length of continuous service	1.50
	c)	Present designation.	- 1
	d)	Name of the School in which	The first of

6. Details of service rendered:

address and PIN CODE.

Name of the Institut e	Management	Period of service details from appointment date-to-date	Service rendered in Agency /Sium area, if any	Subjects taught
1	2	3	4	4

**≥** \*\*\* 1/3.

he/she is working with postal.

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Section 1

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		Conferences, Symposia, Worksi ded as R <del>as</del> ource parson.	пор:
i) Na	ationai l Confei	evel Seminar/Workshop/ rence.	:
ii) Sta	ste Levo Confe	l Seminar/Werkshop/ rence.	:
iii) Re	egional i Confe	_evel Seminar/Workshop/ rence.	:
b) P	ercenta	ge of passes in the subject tau	jht:
i) ii) iii)		re than 98% < 188%. Fre than 75% < 90%.	:
lv)	75	% and below.	:
		undertaken for strengthening ntegration (Give details):	<b>4</b> . 4
i)	NO	C/NSS/Scouts and Guides.	:
il)	) He	stel Deputy Warden.	:
b)	to	tails of Innovations/Contribution teaching (only National & State val).	
i)		signing TLM/Training Madul <b>es</b> / b Manual.	<b>':</b>
li)		eparation of Resource Material, ading Material.	•
H	) Ski	udant Counsaling.	1. 10
	idra-cur	terest if Co-curriquiar ricular activities among the	:
a)	and tr	programmes Participated aining given to students to ipate in competitions at.	
	i)	Institution Level.	:
	ii)	District Lavel.	:
	ili)	University Level.	:
	iv)	State Lavel	:
	v)	National Level.	:

b) Deba	rtes/Elocution/Quiz Compet sports in which the studi made to participate (Giv	ents were	
	a) Inter-School Level	: •	
	b) District Level.	:	
	c) University Level.	:	
	d) State Level.	:	
	e) National Level.	:	
c)	<ol> <li>Excursion/Tours to the Ir places conducted (Menti and periods):-</li> </ol>	nportant — on the places	er e
	a) Within the District.	• •	
	b) With in the State.	:	•
	c) Outside the State	. :	
d)	. Participation in the comm	nunity :	•
	a) Social work	:	•
	b) Clean and Green	:	
	c) Health campaigns.	:	<b>\</b>
	d) Janma Shoomi.	;	
	e) Campus Development.	:	<b>- 1</b> - 1
	f) Participation in the pre Habitation Plan & Micro	paration of	• • • • • • • • • • • • • • • • • • •
<b>e</b> )	Participation in Subject rela like exhibitions, Museum, C	ated activities:	
1)	Institution Level.	•	*
ii)	District Level.	:	
ii:)	State Level.	:	
iv)	National Level.	;	
10. Ce de	intribution of the teacher for evelopment of the school (G	r physical ive details):-	٠ , م ت م ت م الم
a)	Accommodation	:	
Þ)	Furniture & Equipment.	A21 - 30 20 20	
c)	Other Alds/Library.		

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 11.	Contribution of the Teacher Educator for: Development of Students' Educational Standards.	
 12.	Contribution of Teacher Educator for : promoting literacy in general.	
	a) Contribution LC/PLC.	
	b) DPEP Activities.	
	c) Other Literacy efforts : (Chaduvulapanduga)	
13.	Interest in helping the gifted/handicapped: /mentally retarded and backward/Juvenile delinquent students.	
14.	Educational Innovative Writings useful : to the Students.	
	a). Author of Text Sooks and other material : to teacher educators.	
	b) Research Publication.	
	c) Action Research.	
	d) Publication of Articles in Journals.	
	i). District Level. :	
	il). State Level. :	
	ili). National Level.	
	e) Publication of Innovative practices/: : Seminar papers.	
15.	Awards received previously, :	
	i) District Levei. :	
	ii) State Level. :	
16.	Relation with.	
	i). Trainees. :	
	ii). Teachers & Field Officers :	
	III). Parents :	
17.	General behavior of Teacher Educator, like: punctuality, Co-operation, discipline etc.,	

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- 18. Any other achievements not mentioned : above in enhanding the functioning of DIET/IASE/CTE.
- 19. Brief note on Criminal or other cases against the teacher and character of teacher.
- 20. Specific remarks of the principal justifying award for the teacher (One para)

## CERTIFICATE OF ANTECEDENTS AND CHARACTER

This is to certify that recommended for State Award, 2011 by District Selection Committee has an absolutely clean record of service and faultiess antecedents and that no enquires or legal proceeding of any kind, departmental or otherwise, are pending against him/her.

PLACE: DATE:

SIGNATURE OF THE PRINCIPAL WITH OFFICIAL SEAL

# CRITERIA TO BE FOLLOWED FOR SELECTING THE CANDIDATES FOR STATE TEACHER AWARDS

The selecting the teachers for State Awards, the following procedure should be followed by the SELECTION COMMITTEES without any deviation.

: 5	. :	er .	
SI.	SI.N		Marks to
No	0.	Criteria to be taken into account	be
,	in the	in the state of th	awarded
أذى من	Prof	· -	1
	rom		ļ
	- a		1
1	* 2	3	4
1.	(4)	Qualifications,	2 Marks
ĺ		-Ph.D/M.Phil 1Mark	
2:51	ξ	-Post Graduation 1 Mark	1
1100	<b>∂(6)</b>	Length of Service	5 Marks
ا مراد داد		-25 to 30 years of Service - 2Merks	
1	a)	-20 to 24 years of Service - 2 Marks	
		Service rendered in Agency	
تحصينا	£	/ Slum area - 1 Mark	1
3,	\$23	Percentage of passes in the subjects taught:	10 Marks
· · · · · ·	į	If the teacher Percentage of passes has taught in subtent (s) taught	
	-	More than one -90% and above pesses:10 Marks	1
		Subject /section Between \$0.59% paages : 9 Marks	!
, ,	<i>,</i>	Marks shall be Between 70-79% peages: 7 Marks	
ı		Awarded for each	•
		Subject/section -Between 60-69% passes : 6 Marks	
İ	ļ	by taking into	
i		account the Between 50-59% passes : 5 Marks average marks of	
1	, [	Such subjects -Between 40-49% passes ; 4 Marks	
- 1		Section - Below 40 passes: : No Marks	

### EXAMPLE:

Ciass	Subject	Percentage of Passes	Marks to be given
VI (A)	Maths	95%	10 Marks.
VIII(A)	Maths	85%	9 Marks
VIII(B)	Physical Science	70%	7 Marks
<b>4</b> 1 - 1 - 1		Total	26 Marks
^ Averag	ge: 26/3 = 8.6	= 9 Marks to be g	lven '

1	<b>.</b> 2	3	4		
AYERA	E MARKS IN THE SUBJECT:	10	Marks		
	n marks in the subject, in the subject, in the subject, in the subject in the sub	Average Marks in t	he		
than on	e subject/section,	90% and above		10 Marks	
marks s	hall be awarded for	Between 80% & 899	· -	9 Marks	
each su	bject/section and	Between 70% & 799	6 -	8 Marks	
average	shall be taken in	Between 60% & 699	6 -	7 Marks	
account		3etween 50% & 599	% ·	6 Marks	:
į		Setween 40% & 499	% -	5 Marks	
		Between 35% & 399	% -	4 Marke	1

Class Subject	Percontage of Passas	Marks to be given
VI (A) Matter	#1%	10 Marks.
VIII(A) Maths	75%	8 Marks
VIII(B) Physical Science	59%	6 Marks
	Total	24 Marks

	Average: 24/3 = 8 Marks to be given.	
4.	(8) Participation of the teacher in the activities	
	Of Parent - Teacher Association	2Marks
5.	(9) Special work done for raising the standard of Education	
		5 Marks
	(9) (a) - Steps taken by the Teacher to increase enrolment in the sphool and mobilization of out of School Children and to avoid	
	drop-outs (9) (b). Enrolment/retention of students	1 Harica
	acthieved by the Teabcers.	2 Marks
6.	1903 Ambabian undanbaran fan aban all in di	
•.	(10) <u>Activities undertaken for strengthenging</u> national integration.	6 Marks
	(10) (a)- NCC	2 Marks
	- Scounts and Guides - Jamborse	2 Marks
	- Camps	1. Mark 1. Mark
		4 PIRIK
7.	(11) Inculeating Internet in Co-cumicular and Extra Curacitain activities among students:	20Marks
(11)	(a) Cultural programmes participated and training  diven to iduident to participate in competitions at:-	
	i) School Ceval	1Mark
	it) Mandal Level	1Mark 2Marks
	ill) Bistrict Level	All the second s
		2 Marks
	(11) (b) Debates/Slocution/Quiz Competitions/Sports In which the students are made to participate:	
	i) Inter-Echool Level	1Mark
	il) Inter-Bistrict Level	1 Mark
	III) State Level	2 Marks
	iv) National Level	2 Marks
	(11) (C) Excumions/ Fours to the important places Conducted (Mention the places and period (s):	
	i) Within the state	I Mark
	il) Outside of the state	1 Mark
	(11) (d) Pariticpation in the community service (furnish details)	
•	i) Social Work	2 Marks
	(i) Geo and Green (ii) Health Camps	2 Marks
	( hashey #영화다	2 Marks

8.	(12) Contribution of the Teacher for Physical development of the school:	6 Marks
	a) Accommodation b) Furniture c) Other aids	2 Marks 2 Marks 2 Marks
9.	(13) Contribution of the teacher for development of students Educational standards:-	2 Marks
10.	(14) Contribution of the teacher for promoting Uteracy in general:-	5 Marks
11.	(15) Interest in helping the gifted/handicapped/ Mentally rearded and backwad students	5 Marks
12.	(16) Educational innovative writing useful to the students.	11.Marks
	(16) (a) If author of Text Books (b) Publication of Artiles at:-	5 Marks
	i) District Level	2 Marks
	ii) State Level	2 Marks
	ili) National Level	2 Marks
13.	(17) Awards received previously	2.Marks
14.	(18) Relation with:-	6 Marks
	a) Students	2 Marks
	b) Teachers	z marks 2 Marks
	c) Parents	द शकारड 2 Marks
15.	(19) Any other achievements not mantioned above	3 Marks.