R.M.S.A. FUNDS UTILIZATION CERTIFICATE (FOR AUDIT)

| K.M.S.A. FUNDS | OTILIZATION CENT | ITICATE (FOR AUDIT) |
|----------------------------|------------------|--------------------------|
| <u>Udise Code</u> : | | District - GUNTUR |
| Name of the School: | , | Mandal. |
| | | |

Certified that the amounts have fully utilized as on $31^{\rm st}$ March, 2018 for the purpose for which they have been sanctioned as per the RMSA guidelines as shown here under:

1) Annual Grant:

| S1. | Description of | Financial | Amount | Expenditure | Balance if | |
|-----|----------------|-----------|----------|-------------|------------|---------|
| No. | the Grant | year | Received | incurred | any | Remarks |
| 1 | School Grant | 2009-10 | 7425.00 | | | |
| 2 | Minor Repair | 2009-10 | 4687.50 | | | |
| 3 | School Grant | 2010-11 | 34250.00 | | | |
| 4 | School Grant | 2011-12 | 50000.00 | | | |
| 5 | School Grant | 2012-13 | 15000.00 | | | |
| 6 | School Grant | 2013-14 | 50000.00 | | | |
| 7 | School Grant | 2013-14 | 25000.00 | | | |
| 8 | School Grant | 2014-15 | 45000.00 | | | |
| 9 | School Grant | 2015-16 | | | | |
| 10 | School Grant | 2016-17 | | | | |
| 11 | School Grant | 2017-18 | | | | |

2) Civil Works: Phase-I, II & III / Major Repair Grant / Toilet Blocks (for Boys)

| 4) <u>C</u> | 2) Civil Works: Phase-1, 11 & 111 / Major Repair Grant / Tollet Blocks (for Boys) | | | | | | | | | | |
|-----------------------|--|----------|-----------|----------|---------|----------|-----------------------|------------------------------|-------------------|--|----------------------------|
| | Amount received from the C & DSE and Ex-Officio Project Director, RMSA, A.P., Hyd. | | | | | | | | | | |
| Name of the work | Spell-I | Spell-II | Spell-III | Spell-IV | Spell-V | Spell-VI | Total Amount received | Expendi- ture incurred | Balance if any | Whether any amount transferred to other school/ Remitted to state office | If yes, Give Details |
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 |
| Phase – I, II &III | | | | | | | | | | | |
| Major Repairs | | • | | • | | | | | | | |
| Toilet blocks | | | | | | | | | | | |

3) Interest / Bank Charges details

| Year | Interest | Unspent balance | Remitted amount |
|---------|----------|-----------------|-----------------|
| | | details | details |
| 2009-10 | | | |
| 2010-11 | | | |
| 2011-12 | | | |
| 2012-13 | | | |
| 2013-14 | | | |
| 2014-15 | | | |
| 2015-16 | | | |
| 2016-17 | | | |
| 2017-18 | | | |
| | Total | | |

Certified that the relevant sub vouchers are kept in the office as record duly cancelled.

Signature of the HM with seal:

| | Rashtriya Madhayami Sikshya Abhiyan Receipts & Payments for the Year 2017-18 | 8 |
|------------|---|--------------|
| | Name of the District: | |
| | Name of the Mandal : | |
| | Name of the School : | |
| | Name of the Bank : | |
| | U-Dise Code : | |
| | Account No : | |
| | RECEIPTS | Amount in Rs |
| 1 | Opening Balance | |
| | (i) Cash in Hand | |
| | (ii) Cash at Bank | |
| 2 | School Grant from state | |
| 3 | Interest from Bank | |
| 4 | Other Grant (Civil works) | |
| 5 | Misc Income/Donations | |
| (A) | Total Receipts | |
| | Payments | |
| | Recurring Cost | |
| 1 | Teachers salary (RMSA Gross Salary/Per Annum) | |
| 2 | Minor repair | |
| 4 | Office contingencies | |
| 5 | Electricity Charges | |
| 6 | Water charges | |
| 7 | Internet Charges | |
| 8 | Conveyance | |
| 9 | Repair and maintenance | |
| 10 | Excursion trip for students | |
| 11 | Misc payments | |
| 12 | Library books | |
| 13 | Bank charges | |
| (B) | Total Recurring Expenses | |
| 1 | Non-Recurring Expenses | |
| 1. | Civil works Class range/Additional Classrooms | |
| a | Class rooms/Additional Classrooms | |
| b | Toilets block – Boys | |
| 2 | Separate Girls Toilets Leb Equipment | |
| 2. | Lab Equipment Drinking water facility | |
| 3. | Drinking water facility Eurnitum and Fixtures | |
| 4. | Furniture and Fixtures Major renairing and renavations | |
| 5. | Major repairing and renovations | |

| 6. | Any other Activity | |
|------------|--------------------------------|--|
| (C) | Total Non-recurring expenses | |
| | | |
| (D) | Total Expenses [(B)+ (C)] | |
| | | |
| (E) | CLOSING BALANCES [(A) - (D)] | |
| a | Cash-in-Hand | |
| b | Cash at Bank | |

(Signature of Head Master)

Observations (to be filled by Auditor):

PROCEEDINGS OF THE DISTRICT EDUCATIONAL OFFICER & EX-OFFICIO DISTRICT PROJECT COORDINATOR, RMSA::GUNTUR

Present:- Smt.R.S.Ganga Bhavani, M.Sc, B.Ed

Proc.Rc.No.8386 /RMSA/2016

dt: -06- 2018

Sub:- RMSA-Guntur Chartered Accountants appointed for RMSA 2017-18in Guntur District from 22.06.2018 to 26.06.2018 - Venues with the Audit Party programme schedule-Issued.

Ref:- Proc.Rc.No.485/RMSA/2018 dt.16-05-2018 of the Commissioner of School Education & Ex-Officio Project Director, RMSA, AP, Ibrahimpatnam, Amaravathi.

The attention of the all Deputy Educational Officers in District is invited to the reference cited, wherein they are requested to make necessary arrangements for smooth conduct of audit by M/s Rao & Narayan, chartered Accountants, Hyderabad appointed for RMSA 2017-18 in Guntur District from 22.06.2018 to 26.06.2018 at the venues as shown below. They are requested to instruct the Head Masters concerned to be ready with all details of the SMDC Accounts for audit as shown below.

- Printed Bank Statements /Pass books for the period concerned up to 31.03.2018
- 2. Sanction letters/ Proceedings
- 3. Copies of Quotation called for if any
- 4. Bank entry registers and stock Registers
- Expenditure details supported by vouchers, bills etc, in original
- 6. Cash on hand, cash book and other registers
- 7. Civil works Supporting material with M Books
- 8. SMDC resolutions
- Other related documents / files (Audit).
- 10. Unspent balances remitted, if any (Bank pay in slips or any other related letters)

| S.No | Dates | Division | Venues |
|--------------|--------------|----------------------------|---|
| 1 22.06.2018 | Narasaraopet | MRC Building, Narasaraopet | |
| 2 | 23.06.2018 | Tenali & Bapatla | NCRN Mpl School, Morrishpet , Tenali |
| 3 | 25.06.2018 | Sattenapalli | SNSBVSGH HS, Sattenapalli |
| 4 | 26.06.2018 | Guntur | DCEB, Guntur. |

Hence, the Deputy Educational Officers in the District are requested to instruct the Head Masters in their Jurisdiction to attend before the audit party with all the relevant documents at the above mentioned venues without fail. The defaulters will be viewed seriously.

Treat this as most urgent.

District Educational Officer & Ex-Officio Dist. Project Coordinator, RMSA, Guntur.

7/6/18

To.

All the Deputy Educational Officers in the District,

Complete the Director PMSA AP Hydershad for favor of kind information.