

**APPLICATION FORM FOR THE BEST TEACHER AWARDS
DEPARTMENT OF SCHOOL EDUCATION**

~~WEST GODAVARI, ELURU~~
GUNTUR DISTRICT

1. Name of the Teacher :
2. Designation :
3. Date of Birth :
4. Date of Joining into Service :
5. Total Service in Completed years : _____ Years; _____ Months; _____ Days
6. Present Working School :
7. Educational Qualifications :
8. Category of the Working Station :
9. Residing Station
(Produce Evidence) :
10. School Academic Achievements in
Annual Examinations :

CLASS	I	II	III	IV	V	VI	VII	VIII	IX	X	TOTAL
ROLL											
APPEARED											
PASSED											
CLASS GRADE											
SCHOOL GRADE											

11. Subject Teachers Academic Achievements:
Subject Handlings :

CLASS	SUBJECT 1	SUBJECT 2	SUBJECT 3	SUBJECT 4	SUBJECT 5
NAME OF THE SUBJECT					
APPEARED					
PASSED					
SUBJECT GRADE					
AVERAGE GRADE					

12. Have you attended Science Exhibitions?
If, Yes Produce Evidence :
1. National Level :
2. State Level :
3. District Level :

13. Have you attended Inspire Science Exhibitions? If Yes, Produce Evidence :
 1. National Level :
 2. State Level :
 3. District Level :
14. Have you Performed / Acted as District Resource Person in Departmental Trainings? If Yes, Produce Evidence :
15. Have you Performed / Acted as State Resource Person in Department Trainings? If Yes, Produce Evidence :
16. Have you taught any Radio Lessons/ Participated in Preparing Radio Lessons ? If Yes, Produce Evidence :
17. Have you taught any TV Lessons/ Participated in Preparing Television Lessons ? If Yes Produce Evidence :
18. Have you prepared Teaching Learning Material/ Projects/ Exhibits by involving Children in making TLM ? :
19. Whether the teacher is using Lesson Plans, Year Plan and Units Regularly ? If Yes, Evidence by the Headmaster :
20. Have you maintain Teaching Dairy's Regularly? If Yes, Evidence by the HM :
21. **Teacher involvement in SMC Meetings.**
 Have you Participated / Participated in SMC Meetings ? If Yes, Produce Evidence :
22. Are you Conducting/ Participated in PTA Meetings Regularly :
23. Have you participated Badilo Basa/ Gruhala Sandarsana Programme, if, Yes No. of Houses Visited/ No. of Badilo Basa Halted? Produce Evidence :
24. Have you written any Nationalized Text Books/ Participated in making State Curriculum by SCERT :
25. Did you get any awards in Sports, if Yes,
 1. National Level :
 2. State Level :
 3. District Level :
26. Have you participated in Social Responsibility Programme? Like

1. Public Contributions :
2. Adult Education :
3. Participation in eradication social evils :
4. Eradication of Child Labour :
5. Eradication of Child Marriages :
27. Professional Discipline of the Teacher
 1. Time Maintenance :
 2. Correction of Note Books :
 3. Teaching Notes :
 4. Regular Attendance :
 5. Activity Based Teaching :
 6. MDM Monitoring :
 7. Avoiding of Mobile in Class Rooms :
 8. Conduct of School Assembly :
28. Whether your Children are Studying/
Studied in Government Schools/ Private
Schools / Central Government Schools :
29. Involvement of the teacher to identify the
Dropouts and what are the steps taken to
Admit them :
30. Involvement in eradication of Child
Labour and what are the steps taken to
Admit them in schools and to
Eradicate Child Labour :
31. Involvement of the teacher to Develop
National Integration in School Level
Programmes :
 1. NCC :
 2. NSS :
 3. Bharath Scout :
 4. Guides :
 5. NGC :
 6. RED CROSS :
32. Involvement of the teacher in
Development of school plantation :
33. Basement Grade of teacher in the
Innovative Programme Conducted in the
Year 2015-16 :
34. Have you participated in Swacch Bharath/
Swacch Vidyalaya Activities ?
If Yes, Produce Evidence :
35. Have you participated in developing Kitchen
Gardens in the School ? (Produce Evidence):
36. General Remarks of the Inspecting Officer :

District Best Teacher Award.

Certificate of Antecedents and Character

This is to certify that Sri / Smt / Kum. _____ ,
working as _____ in _____
_____, _____ Mandal , Guntur District,
who is recommended by the Deputy Educational Officer, _____
/ Mandal Educational Officer, _____ for selection for the
award of District Best Teacher Award for 2016-17 has an absolutely clean
record of service and faultless antecedents and that no enquiries or legal
proceedings of any kind, department or otherwise are pending against her.

***Signature of the
Deputy Educational Officer /
Mandal Educational Officer
(Office Seal)***

PROFORMA FOR APPLYING TO DISTRICT TEACHER AWARDS - ~~2015~~ 2017



1. Name of the Teacher and Designation :
2. Name of the School Working :
3. Name of the Mandal :

Weight age of marks taken into account for selection

S.NO	CRITERIA OF ITEM	MAX.MARKS	MARKS AWARDED
1	Qualifications- PG/M.Phil/Ph.D	4	
2	Length of Service		
	a) Category IV School Working	2	
	b) 15 to 25 Years (between)	4	
	c) Above 25 Years	4	
3	Subject Taught-percentage of Passes in the subjects taught(SSC)		
	a) Upto 60%	2	
	b) Between 61 to 75%	4	
	c) Between 76% to 100%	4	
4	Special work done for raising the enrolment of the school(Out of school children)		
	a) Enrolled children up to 5	2	
	b) 6 to 15 children	4	
	c) 16 and Above	6	
	(Documentary evidence for enrollment with Admission No.s duly countersigned by the concerned officer)		
5	Participation in the National Integration Activities		
	a) NCC	2	
	b) Scouts/guides	2	
	c) NGC	2	
	d) Lead India	2	
	e) Science exhibition	4	
6	Training given to children to creative interest regarding co-curricular activities and Computers		
	a) School Level	2	
	b) Mandal level	2	
	c) District level	2	
	d) State Level	4	
7	Training to children in order to create interest co-curricular/extra curricular/sports/Games/Debate/Quiz/Drama and to make the children to participate in the competitions		
	a) School Level	2	
	b) Mandal Level	2	
	c) District Level	2	
	d) State Level	4	

8	Contribution of the teacher for Physical development of the school		
	a) Accommodation, Clean rooms, toilets, compound wall, e.t.c.	4	
	b) Furniture	2	
	c) Teaching aids/Material(Computers, e.t.c)	2	
	d) Cash/Land Donation	4	
9	Innovative writing useful to students, printing of books and author of text books and publication of articles at		
	a) local News papers	2	
	b) District Level	2	
	c) State level	2	
	d) National level	4	
10	1) Awards received Previously		
	a) Mandal level	2	
	b) District Level	4	
	2) other Contributions to Schools/Society if any	4	
	Total Marks ::	100	

Counter Signature of the Inspecting Officer

Signature of the Applicant.