

TEACHERS TRANSFERS / TIME BOUND
PERSONAL ATTENTION

**PROCEEDINGS OF THE COMMISSIONER OF SCHOOL EDUCATION
ANDHRA PRADESH :: AMARAVATI**

Present: - K. SANDHYA RANI, I.Po.S.

Rc. No.190/Estt.III/2017

Dated:-07.06.2017

Sub: - School Education – Issue of Rules – The Andhra Pradesh Teachers (Regulation of Transfers) Rules - Further instructions – Issued – Reg.

Read:- 1) G.O. Ms. No. 32 SE (Ser. II) Dept. Dt:- 04.06.2017.
2) This Office Proc.Rc.No.190/Estt-III/2017, Dated:05.06.2017.
3) This Office Proc.Rc.No.190/Estt-III/2017, Dated:06.06.2017.

Attention of all the Regional Joint Directors of School Education and District Educational Officers in the State is invited to the reference 3rd read above and they are informed that:

- (1) "Performance Points" under Rule 9, sub rule (c) and sub rule (e) are intended to the Headmasters concerned only.
- (2) "Performance Points" under Rule 9, sub rule (c) and Rule 10, sub rule (b) are to be taken as follows:
 - CCE Marks for classes VI to IX
 - 3R Marks for classes II & III
 - SLAs Marks for classes IV & V
- (3) The Date of joining of Headmasters Gr.II and Teachers so transferred in new stations at Point No.17 it shall be read as 01.07.2017 instead of 01.07.2016.
- (4) Web portal – Guide for submitting transfer application in cse.ap.gov.in it will also made available in District Educational Officers portal.

Further, all the Regional Joint Directors of School Education and the District Educational Officers in the state are requested to follow the instructions carefully and complete the exercise as per the time frame communicated without any deviations.

Receipt of these proceedings should be acknowledged.

Sd/- K. SANDHYA RANI
Commissioner of School Education

To
All the Regional Joint Directors of School Education
All the Collectors and District Magistrates.
All the DEOs in the State.
I.T. Cell of this office.
Copy submitted to:

1. The Principal Secretary to Government, School Education Department, Government of Andhra Pradesh, Velgapudi, Amaravati
2. Estt-II and Estt-IV Section of this office.

//TRUE COPY ATTESTED//


Assistant Director (Ser.III)

07/06/17

07/06/17