

**APPLICATION FORM FOR THE BEST TEACHER AWARDS
DEPARTMENT OF SCHOOL EDUCATION**

GUNTUR

1. Name of the Teacher :
2. Designation :
3. Date of Birth :
4. Date of Joining into Service :
5. Total Service in Completed years : _____ Years; _____ Months; _____ Days
6. Present Working School :
7. Educational Qualifications :
8. Category of the Working Station :
9. Residing Station
(Produce Evidence) :
10. School Academic Achievements in
Annual Examinations :

| CLASS | I | II | III | IV | V | VI | VII | VIII | IX | X | TOTAL |
|--------------|---|----|-----|----|---|----|-----|------|----|---|-------|
| ROLL | | | | | | | | | | | |
| APPEARED | | | | | | | | | | | |
| PASSED | | | | | | | | | | | |
| CLASS GRADE | | | | | | | | | | | |
| SCHOOL GRADE | | | | | | | | | | | |

11. Subject Teachers Academic Achievements:
Subject Handlings :

| CLASS | SUBJECT 1 | SUBJECT 2 | SUBJECT 3 | SUBJECT 4 | SUBJECT 5 |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| NAME OF THE SUBJECT | | | | | |
| APPEARED | | | | | |
| PASSED | | | | | |
| SUBJECT GRADE | | | | | |
| AVERAGE GRADE | | | | | |

12. Have you attended Science Exhibitions?
If, Yes Produce Evidence :
1. National Level :
2. State Level :
3. District Level :

13. Have you attended Inspire Science Exhibitions? If Yes, Produce Evidence :
 1. National Level :
 2. State Level :
 3. District Level :
14. Have you Performed / Acted as District Resource Person in Departmental Trainings? If Yes, Produce Evidence :
15. Have you Performed / Acted as State Resource Person in Department Trainings? If Yes, Produce Evidence :
16. Have you taught any Radio Lessons/ Participated in Preparing Radio Lessons ? If Yes, Produce Evidence :
17. Have you taught any TV Lessons/ Participated in Preparing Television Lessons ? If, Yes Produce Evidence :
18. Have you prepared Teaching Learning Material/ Projects/ Exhibits by involving Children in making TLM ? :
19. Whether the teacher is using Lesson Plans, Year Plan and Units Regularly ? If Yes, Evidence by the Headmaster :
20. Have you maintain Teaching Dairy's Regularly? If Yes, Evidence by the HM :
21. **Teacher involvement in SMC Meetings.** Have you Participated / Participated in SMC Meetings ? If Yes, Produce Evidence :
22. Are you Conducting/ Participated in PTA Meetings Regularly :
23. Have you participated Badilo Basa/ Gruhala Sandarsana Programme, if, Yes No. of Houses Visited/ No. of Badilo Basa Halted? Produce Evidence :
24. Have you written any Nationalized Text Books/ Participated in making State Curriculum by SCERT :
25. Did you get any awards in Sports, if Yes,
 1. National Level :
 2. State Level :
 3. District Level :
26. Have you participated in Social Responsibility Programme? Like

1. Public Contributions :
2. Adult Education :
3. Participation in eradication social evils :
4. Eradication of Child Labour :
5. Eradication of Child Marriages :
27. Professional Discipline of the Teacher
 1. Time Maintenance :
 2. Correction of Note Books :
 3. Teaching Notes :
 4. Regular Attendance :
 5. Activity Based Teaching :
 6. MDM Monitoring :
 7. Avoiding of Mobile in Class Rooms :
 8. Conduct of School Assembly :
28. Whether your Children are Studying/
Studied in Government Schools/ Private
Schools / Central Government Schools :
29. Involvement of the teacher to identify the
Dropouts and what are the steps taken to
Admit them :
30. Involvement in eradication of Child
Labour and what are the steps taken to
Admit them in schools and to
Eradicate Child Labour :
31. Involvement of the teacher to Develop
National Integration in School Level
Programmes :
 1. NCC :
 2. NSS :
 3. Bharath Scout :
 4. Guides :
 5. NGC :
 6. RED CROSS :
32. Involvement of the teacher in
Development of school plantation :
33. Basement Grade of teacher in the
Innovative Programme Conducted in the
Year 2015-16 :
34. Have you participated in Swacch Bharath/
Swacch Vidyalaya Activities ?
If Yes, Produce Evidence :
35. Have you participated in developing Kitchen
Gardens in the School ? (Produce Evidence):
36. General Remarks of the Inspecting Officer :

District Best Teacher Award.

Certificate of Antecedents and Character

This is to certify that Sri / Smt / Kum. _____ ,
working as _____ in _____
_____, _____ Mandal , Guntur District,
who is recommended by the Deputy Educational Officer, _____
/ Mandal Educational Officer, _____ for selection for the
award of District Best Teacher Award for 2016-17 has an absolutely clean
record of service and faultless antecedents and that no enquiries or legal
proceedings of any kind, department or otherwise are pending against her.

Signature of the
Deputy Educational Officer /
Mandal Educational Officer
(Office Seal)